

**RESOLUTION NO. 2018-017**

**RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CALISTOGA, COUNTY OF NAPA, STATE OF CALIFORNIA, AUTHORIZING THE CALISTOGA CITY COUNCIL TO SUPPORT THE PASSAGE OF SB 5 (PROPOSITION 68) FOR A \$4 BILLION GENERAL OBLIGATION BOND TO BE PLACED ON THE JUNE 2018 BALLOT**

**WHEREAS**, the Legislature adopted, and governor signed SB 5, a \$4 Billion General Obligation Bond to be placed on the June 2018 ballot entitled the California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All Act of 2018; and

**WHEREAS**, SB 5 represents the first legislatively authorized debt instrument for parks, resources and environmental improvements since 2002; and

**WHEREAS**, investments in California's urban, suburban and rural park and resources-related landscapes promote the notion of community and provide health, environmental and aesthetic benefits; and

**WHEREAS**, California Outdoor economy is a \$92 Billion economic driver, partly responsible for the continued health and growth of many of California's local economies; and

**WHEREAS**, SB 5 contains \$215 Million in Per Capita funding to assist all of California's communities in underwriting priority park-related improvements; and

**WHEREAS**, an additional \$40 Million shall be available in block grant awards for communities that self-tax for park related improvements; and

**WHEREAS**, SB 5 invests no less than \$1 Billion in California's most economically challenged communities, eradicating blight and promoting greater access to the outdoors and health-related pursuits; and

**WHEREAS**, SB 5 expends \$200 Million on California's State Park system, addressing a greater than \$1 Billion backlog in deferred maintenance which will translate into greater tourism and visitorship opportunities in adjacent communities; and

**WHEREAS**, SB 5 invests \$30 Million in trail network improvements promoting non-motorized recreational and commuter opportunities throughout the state; and

**WHEREAS**, SB 5 recognizing the importance of California's rural spaces and invests \$25 Million through a competitive grant program to prop-up and enhance rural park infrastructure; and

**WHEREAS**, SB 5 expends hundreds of millions on other important investments in resource-related infrastructure including California's rivers, coast, and other waterways, the state's mountainous settings such as the Sierra and wildlife and fish-dependent habitats; and

**WHEREAS**, SB 5 invests heavily in combatting global warming through investments in urban greening projects, promoting healthy forests and carbon farming applications; and

**WHEREAS**, SB 5 underwrites investments in improving local water systems, promoting access to safe drinking water in some of California's most economically challenged communities; and

**WHEREAS**, SB 5 commits to a robust investment in groundwater improvements and sustainability to diversify water sources and recharge groundwater tables; and

**WHEREAS**, SB 5 underwrites improvements in the state flood management systems, armoring against calamities that beset the state including Oroville and elsewhere.

**NOW, THEREFORE BE IT RESOLVED** that the City Council of the City of Calistoga hereby supports Proposition 68, The California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All Act of 2018.

**THEREFORE, BE IT FURTHER RESOLVED** that the City Council of the City of Calistoga supports and can be listed as a member of the Californians for Clean Water and Safe Park coalition; and direct the staff to email a copy of this adopted resolution to the League of California Cities at [cityletters@cacities.org](mailto:cityletters@cacities.org).

**PASSED, APPROVED, AND ADOPTED** by the City Council of the City of Calistoga at a regular meeting held this **6<sup>th</sup> day of March 2018**, by the following vote:

- AYES:** Vice Mayor Dunsford, Councilmembers Lopez-Ortega, Barnes and Kraus and Mayor Canning
- NOES:** None
- ABSTAIN:** None
- ABSENT:** None

  
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**CHRIS CANNING, Mayor**

**ATTEST:**

  
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**KATHY FLAMSON, City Clerk**